| Landkreis | Bezeichnung  | PLZ     | Ort      | Straße, Hausnr            | Ansprechpartner   | Öffnungszeit      | Tel.                                   | E-mail | Anmerkungen                         |
|-----------|--|---------|----------|---------------------------|-------------------|-------------------|--|--------|-------------------------------------|
| ABG       | <b>3</b>   | ·       |          |                           |                   |                   |  |        |                                     |
|           |  |         |          |                           | <b>†</b>          |                   |  |        |                                     |
|           |  |         |          |                           |                   |                   |  |        |                                     |
|           |  |         |          |                           |                   |                   |  |        |                                     |
|           |  |         |          |                           |                   |                   |  |        |                                     |
| AP        | Wahlkreisbüro Frank Augsten,<br>Bündnis 90/Die Grünen                            | D-99510 | Apolda   | KKollwitz-Str. 7          |                   | tel. Vereinbarung | 0176/96471884                          |        |                                     |
|           |  |         |          |                           |                   |                   |  |        |                                     |
|           |  |         |          |                           |                   |                   |  |        |                                     |
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| EIC       |  |         |          |                           |                   |                   |  |        |                                     |
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| GTH       |  |         |          |                           |                   |                   |  |        |                                     |
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|           |  |         |          |                           |                   |                   |  |        |                                     |
| EA        | Regionalgeschäftsstelle<br>Bündnis 90/Die Grünen (inkl.<br>Büro Carsten Meyer)   | D-99817 | Eisenach | Karlstr. 5                | Michael Hoffmeier | Mo-Do, 12-18      | 0178/3752169                           |        | ansonsten Einwurf in<br>Briefkasten |
|           |  |         |          |                           |                   |                   |  |        |                                     |
|           |  |         |          |                           |                   |                   |  |        |                                     |
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|           |  |         |          |                           |                   |                   |  |        |                                     |
| EF        | Landesgeschäftsstelle<br>DIE LINKE   | D-99085 |          | Eugen-Richter-<br>Str. 44 | Holger Hänsgen    |                   | Tel.:0361/6011146<br>Fax:0361/6011141  |        |                                     |
| EF        | Landesgeschäftsstelle<br>Bündnis 90/Die Grünen (inkl.<br>Büro A. Rothe-Beinlich) | D-99084 | Erfurt   | Lutherstraße 5            | Stefanie Dolling  | Mo-Fr, 10-17      | 0361/576500<br>0178/5401222            |        | ansonsten Einwurf in<br>Briefkasten |
|           |  |         |          | <u> </u>                  |                   |                   |  |        |                                     |
|           |  |         |          |                           | <b>!</b>          |                   |  |        |                                     |
|           |  |         |          | <u> </u>                  |                   |                   |  |        | ·                                   |
| G         | WKB Ralph Lenkert und<br>Margit Jung   | D-07545 | Gera     | Markt 12                  | Andreas Schubert  |                   | Tel: 0365-5511822<br>Fax: 0365-5511822 |        |                                     |
|           |  |         |          |                           |                   |                   |  |        |                                     |
|           |  |         |          |                           |                   |                   |  |        |                                     |
|           |  |         |          |                           |                   | İ                 |  |        |                                     |
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| GRZ       |  |         |          |                           |                   |                   |  |        |                                     |
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| HIBU      |  | ļ       |          |                           |                   |                   |  |        |                                     |
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|           |  |         | 1        |                           | <u> </u>          |                   | 1                                      |        |                                     |

| IK   | Privatadresse                                    | D-98693 | Ilmenau    | Am Stollen 10     | Madeleine<br>Henfling          | nach Vereinbarung |   |                                    | ansonsten Einwurf in<br>Briefkasten     |
|------|--|---------|------------|-------------------|--------------------------------|-------------------|---|------------------------------------|---|
|      |  |         |            |                   |                                |                   |   |                                    |   |
| J    | WKB Ralph Lenkert                                | D-07743 |            | Markt 4           | Frank Schenker,<br>Jens Thomas | Mo-Fr 9-18        | Tel: 03641/231606<br>Fax: 03641/231607  | volksbegehren@ralph-<br>lenkert.de | *************************************** |
| J    | Regionalgeschäftsstelle<br>Bündnis 90/Die Grünen | D-07745 | Jena       | Schillergäßchen 5 |                                |                   | Tel.: 03641/449303<br>Fax: 03641/420270 | gruene.jena@t-online.de            |   |
| KYF  |  |         |            |                   |                                |                   |   |                                    |   |
|      |  |         |            |                   |                                |                   |   |                                    |   |
| NDH  | Abgeordnetenbüro DIE LINKE                       | D-99734 | Nordhausen | Barfüßerstr. 18   |                                |                   | fon: 03631 /463859<br>fax: 03631/900940 | keller.wkb@gmx.de                  |   |
|      |  |         |            |                   |                                |                   |   |                                    |   |
| SHK  |  |         |            |                   |                                |                   |   |                                    |   |
|      |  |         |            |                   |                                |                   |   |                                    |   |
| SHL  | WKB Ina Leukefeld                                | D-98527 | Suhl       | Rüssenstr. 19     |                                |                   | Tel: 03681 /728562<br>Fax:03681/304821  | ina-leukefeld-wkb@t-<br>online.de  |   |
|      |  |         |            |                   |                                |                   |   |                                    |   |
|      |  |         |            |                   |                                |                   |   |                                    |   |
| SOK  |  |         |            |                   |                                |                   |   |                                    |   |
|      |  |         |            |                   |                                |                   |   |                                    |   |
| SLF  |  |         |            |                   |                                |                   |   |                                    |   |
|      |  |         |            |                   |                                |                   |   |                                    |   |
| SM   |  |         |            |                   |                                |                   |   |                                    |   |
| SIVI |  |         |            |                   |                                |                   |   |                                    |   |
|      |  |         |            |                   |                                |                   |   |                                    |   |
| SÖM  |  |         |            |                   |                                |                   |   |                                    |   |
|      |  |         |            |                   |                                |                   |   |                                    |   |
| SON  |  |         |            |                   |                                |                   |   |                                    |   |
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